

Gaining Rewards

*The Ahādīth of the Prophet which were chosen
for their great rewards for easy actions*

Compiled by

Shaykh Ḥajjāj bin ‘Abdullāh al-‘Arīnī

Translated by

‘Abbās Abū Yaḥyā

Typeset by

Khālid Ḥussain

Arabic text by

Muhammad Mubasshir

Note from Typesetter

All praise belongs to Allāh, Lord of all the worlds. May peace and blessings be upon our Prophet Muḥammad, upon his family, his companions and all those who follow his guidance until the Day of Judgment.

I had come across copies of the booklet *Gaining Rewards* from different sites such as Sunnah Followers and AbdurRahman.org. It is indeed a very useful booklet that could benefit many Muslims but unfortunately its presentation was not on par with its content. The main problem was the rendering of the Arabic text of the supplications which were not presented in an easy to read manner. I decided to improve the document for the benefit of future readers. This rendition of the booklet *Gaining Rewards* is the fruit of that endeavor.

May Allāh the Almighty reward my teacher, Dr. Ibrahim ibn Nuh, who helped revise the final draft before publishing. May Allāh the Almighty also reward all my friends who helped me in one way or another: Muḥammad Mubasshir, Muaath Alrimy, Moaaz ibn Mahdi, and Ahmad Alhaaj.

May Allāh the Almighty accept this small humble effort from me.

Khālid Ḥussain
1 Rabi' al-Awwal 1438
mohammad.khalid.hussain@gmail.com

Chapter I

Introduction

ALL PRAISE belongs to Allāh, Lord of all the worlds. May peace and blessings be upon our Prophet Muḥammad, upon his family, his companions and all those who follow his guidance until the Day of Judgment.

To proceed, indeed Allāh the Most High sent Muḥammad ﷺ, with the most eloquent of speech. Allāh the Most High says,

وَمَا يَنْطِقُ عَنِ الْهُوَىٰ ۚ إِنْ هُوَ إِلَّا وَحْيٌ يُوحَىٰ

“And he does not speak from his own desire, indeed it is revelation sent down to him.”

(Qur’ān: Al-Najm 3-4)

and He said,

وَمَا أَنْتُمْ بِرَسُولٍ فَحَذِّرُوهُ وَمَا يَنْهَاكُمْ عَنْهُ فَانْهُواً

“What ever the Messenger gave you then take it, and what ever he prohibits you from then keep away from it.”

(Qur’ān: Al-Hashr 7)

and He said,

مَنْ يُطِيعُ الرَّسُولَ فَقَدْ أَطَاعَ اللَّهَ

“Whoever obeys the Messenger, has obeyed Allāh.”

(Qur’ān: an-Nisā’ 80)

Allāh has blessed this Ummah with the guidance of the Messenger of Allāh ﷺ, and from the greatest of these blessings of guidance, is the ease of worship, coupled with the great reward for fulfilling that worship.

The Messenger of Allāh ﷺ mentioned, in many ahādīth, actions and sayings, which, if performed grant us great and well-known results. This is to encourage good actions and sayings.

This collection of ahādīth, contain some of the valuable pearls of sayings, from the Messenger of Allāh ﷺ. They yield immense rewards, in return for easy and effortless actions, for those whom Allāh has made them easy.

I have chosen these ahādīth from the book *Ṣaḥīḥ al-Kalimah al-Tayyib* by Shaykh Muḥammad Nāṣir al-Dīn al-Albānī (may Allāh have mercy upon him). This book consists of authentic ahādīth from the book of Shaykh al-Islām Ibn Taymiyyah (may Allāh have mercy upon him), called *al-Kalimah al-Tayyib*. All of the ahādīth mentioned in this pamphlet are graded authentic from the research of Shaykh al-Albānī (may Allāh have mercy upon him).

This pamphlet has only been limited to the texts of the ḥadīth, since not more than the text is required. I have named this collection Ḥawz al-Jawā’iz¹ (Gaining Rewards). Because these chosen ahādīth, which yield great rewards or great known results which the Prophet ﷺ informed us of.

¹Typesetter’s note: The original text was ‘Hawiz ‘alā Jawā’iz’. This seemed incorrect and I could not find the original Arabic document to transliterate from. The correction is what I believe to be the intended transliteration, but Allāh knows best.

It would be of great benefit, if someone by Allāh's permission could carry out research similar to this. Delving into the books of aḥādīth to bring forth knowledge, guidance, and good works to the people.

Chapter 2

Aḥādīth

Hadīth 1

The Messenger of Allāh ﷺ said:

Whoever says:

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ، وَهُوَ عَلَىٰ كُلِّ شَيْءٍ قَوِيرٌ.

«There is none worthy of worship in truth except Allāh Alone, He has no partners, to Him belongs the Dominion and for Him is all praise, and He is capable of all things.»

ONE HUNDRED (100) times in one day, then it is equivalent to him freeing ten slaves, and a hundred good deeds are written for him, and a hundred bad deeds are erased, and it is a protection for him against Shayṭān during that day until the evening, and no one comes with a better deed than him except for the man who does more actions than him.

Hadīth 2

The Messenger of Allāh ﷺ said:

Whoever says :

سُبْحَانَ اللَّهِ وَبِحَمْدِهِ.

«Far is Allāh from imperfection and praise is for Him.»

ONE HUNDRED (100) times in one day, then his mistakes/sins are canceled out, even if they are like the foam of the ocean.

Hadīth 3

The Messenger of Allāh ﷺ said:

There are two words which are gentle on the tongue, heavy on the scales, and beloved to al-Rahmān:

سُبْحَانَ اللَّهِ وَبِحَمْدِهِ، سُبْحَانَ اللَّهِ الْعَظِيمِ.

«Far is Allāh from imperfection and praise is for Him, Far is Allāh The Sublime from imperfection.»

Hadīth 4

The Messenger of Allāh ﷺ said:

Indeed that I say:

سُبْحَانَ اللَّهِ، وَالْحَمْدُ لِلَّهِ، وَلَا إِلَهَ إِلَّا اللَّهُ، وَاللَّهُ أَكْبَرُ.

«Far is Allāh from imperfection, and praise be to Allāh, and there is none worthy of worship in truth except Allāh, and Allāh is the Greatest»,

is more beloved to me than what the Sun rose upon.

Hadīth 5

The Messenger of Allāh ﷺ said: “Is one of you so weak that he cannot acquire a thousand good deeds everyday?” So a questioner from amongst those sitting there, asked him: “How can anyone of us gain a thousand rewards?” He ﷺ said:

Say,

سُبْحَانَ اللَّهِ.

«Far is Allāh from imperfection.»

A HUNDRED TIMES (100), so a thousand good deeds are written for him or a thousand sins are canceled out for him.

Hadīth 6

The Messenger of Allāh ﷺ said: “Shall I not inform you of a statement, which is a treasure from the treasures of Paradise?” I said: “Yes, O Messenger of Allāh, may my father and mother be sacrificed for you!” He ﷺ said:

Say,

لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ.

«There is no capability nor any power except with Allāh.»

Hadīth 7

The Messenger of Allāh ﷺ said:

Whosoever reaches the morning and reaches the evening and he says:

سُبْحَانَ اللَّهِ وَبِحَمْدِهِ.

«Allāh is far from imperfection and all praise is for Him.»

ONE HUNDRED TIMES (100), then no one brings anything better than him on the day of judgment, than what he has brought. Except the one who says what he has said, or has said more than him.

Hadīth 8

On the authority of Mu'aadh bin 'Abdillah ibn Khubayb on the authority of his father who said we went out on a very dark and rainy night searching for the Messenger of Allāh ﷺ so that he could pray for us, then I found him and he ﷺ said: Recite. So I did not say anything, then he said: Recite. So I did not say anything, and he said: Recite, so I said: what should I recite? He said: recite,



‘Say that Allāh is One.’ And the last two sūrahs (al-Mu‘awwidhatān) in the evening and the morning, **THREE TIMES (3)** for it will suffice you for everything.

Hadīth 9

The Messenger of Allāh ﷺ said: Indeed the major supplication for forgiveness is to say,

اللَّهُمَّ أَنْتَ رَبِّي لَا إِلَهَ إِلَّا أَنْتَ، حَلَّفْتَنِي وَأَنَا عَبْدُكَ وَأَنَا عَلَى عَهْدِكَ
وَوَعْدِكَ مَا اسْتَطَعْتُ، أَعُوذُ بِكَ مِنْ شَرِّ مَا صَنَعْتُ، أَبُوءُ لَكَ
بِنَعْمَتِكَ عَلَيَّ وَأَبُوءُ لَكَ بِذُنُوبِي، فَاغْفِرْ لِي، فَإِنَّهُ لَا يَغْفِرُ الذُّنُوبَ
إِلَّا أَنْتَ.

«O Allāh You are my Lord, there is none worthy of worship in truth except You, You created me and I am Your slave and I am abiding to Your covenant and promise as best as I can, I seek

refuge in You from the evil that I have committed, I acknowledge Your favour upon me and I profess to you my sins, so forgive me, verily no one forgives sins except you.»

so if the worshipper says this when the morning arrives, truly believing in it and he dies enters Paradise, and if he says this when the evening arrives truly believing in it enters Paradise.

Hadīth 10

The Messenger of Allāh ﷺ said: There is not one from amongst the worshipers, that if he says, in the morning of everyday and the evening of every night:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ لَا يَضُرُّ مَعَ اسْمِهِ شَيْءٌ فِي الْأَرْضِ وَلَا فِي السَّمَاءِ وَهُوَ السَّمِيعُ الْعَلِيمُ.

«In the name of Allāh with whose name nothing is harmed what so ever, on this earth nor in the heavens, and He is the All Hearing and All Knowing.»

Hadīth 11

On the authority of Abū Hurayrah may Allāh be pleased with him, some one came to him to take from the charity — which the Prophet ﷺ had placed Abū Hurayrah to look after, and this person came night after night, so on the third night Abū Hurayrah said to him: I will take you to the Messenger of Allāh. So he said, “Why don’t you leave me and I will teach you some words that Allāh will benefit you by?” - and Abū Hurayrah was of those who were very attentive regarding good deeds — so that the person said to him: “When you go to bed, read Āyah al-Kursī¹.

¹Qur’ān: al-Baqarah 255

اللَّهُ لَا إِلَهَ إِلَّا هُوَ الْحَقُّ الْقِيُومُ لَا تَأْخُذُهُ سِنَةٌ وَلَا نُوْمٌ لَهُ، مَا
 فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ مَنْ ذَا الَّذِي يَشْفَعُ عِنْدَهُ إِلَّا
 يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ وَلَا يُحِيطُونَ بِشَيْءٍ
 مِنْ عِلْمِهِ إِلَّا بِمَا شَاءَ وَسَعَ كُرْسِيُهُ السَّمَاوَاتِ وَالْأَرْضُ
 وَلَا يَنْعُودُ حَفْظُهُمَا وَهُوَ عَلَى الْعَظِيمِ (100)

«Allāh - there is no deity except Him, the Ever-Living, the Sustainer of [all] existence. Neither drowsiness overtakes Him nor sleep. To Him belongs whatever is in the heavens and whatever is on the earth. Who is it that can intercede with Him except by His permission? He knows what is [presently] before them and what will be after them, and they encompass not a thing of His knowledge except for what He wills. His Kursi extends over the heavens and the earth, and their preservation tires Him not. And He is the Most High, the Most Great.»

until the end of the āyah, then this will continue to be a protection for you from Allāh, and Shayṭān will not be able to come near you until the morning arrives.” The Messenger of Allāh ﷺ said: “He spoke the truth even though he is a liar [i.e., that was Shayṭān].”

Hadīth 12

The Messenger of Allāh ﷺ said:

Who ever recites the last two āyāt from Sūrah al-Baqarah at night, those two verses will be sufficient for him.

Hadith 13

The Messenger of Allāh ﷺ : Shall I not show what will be better for you than a servant? If you lie down on your bed, then say ‘سُبْحَانَ اللَّهِ’ THIRTY THREE (33) times, and say ‘الْحَمْدُ لِلَّهِ’ THIRTY THREE (33) times, and say ‘اللَّهُ أَكْبَرُ’ THIRTY FOUR (34) times.

Hadith 14

The Messenger of Allāh ﷺ said: Whoever wakes up at night, and says :

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ، وَهُوَ عَلَىٰ
كُلِّ شَيْءٍ قَدِيرٌ، الْحَمْدُ لِلَّهِ، وَسُبْحَانَ اللَّهِ، وَلَا إِلَهَ إِلَّا اللَّهُ، وَاللَّهُ
أَكْبَرُ، وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ.

«There is none worthy of worship in truth except Allāh Alone, He has no partners, He has the Dominion and for Him is all praise, and He is capable of all things, praise is for Him, and Far is Allāh from imperfection, and There is none worthy of worship in truth except Allāh, and Allāh is the Greatest, there is no capability nor is there any power except with Allāh the Most High, the Most Supreme.»

Then he says:

اللَّهُمَّ اغْفِرْ لِيْ.

«O Allāh forgive me», or he supplicates and his supplication is answered, and if he makes wuḍū and prays, his prayer is accepted.

Hadīth 15

The Messenger of Allāh ﷺ said:

Who ever goes to bed with purification... there is not an hour of the night that he asks Allāh for something of good from this world and the hereafter, except that Allāh grants him that which he asked for.

Hadīth 16

Abū Salmā said that he heard Abū Qatāda say that he heard the Messenger of Allāh ﷺ say:

A good dream is from Allāh and a bad dream is from Shaytān, so if anyone sees something in his dream which he dislikes, then he should spit on his left side **THREE (3)** times when he awakens, and he should seek refuge with Allāh from its evil, then it will not harm him if Allāh so wills.

Hadīth 17

The Messenger of Allāh ﷺ said:

A good dream is from Allāh, so if any one of you sees something in his dream that he likes, then he should not relate it to anyone except the one whom he loves, and if he sees that which he dislikes, then he should not relate it to anyone, rather he should spit on his left side **THREE (3)** times, and he should seek refuge with Allāh from the evil of the accursed Shaytān, and the evil of what he saw, then it will not harm him.

Hadīth 18

The Messenger of Allāh ﷺ said:

Our Lord –tabārak wa ta‘āla descends every night to the lowest heavens, when there remains the last third part of the night, and He says whoever supplicates to me so that I may answer his supplication, whoever asks of me so that I may grant him what he asks for, whoever seeks my forgiveness so that I may forgive him.

Hadīth 19

The Messenger of Allāh ﷺ said:

Indeed there is an hour from the night, which if a Muslim asks Allāh in that time from the good of the affairs of this world and the hereafter, then Allāh gives him of it, and that is in every night.

Hadīth 20

On the authority of Abū Hurayrah that the Messenger of Allāh ﷺ said:

Whoever says, as he leaves from his house:

بِسْمِ اللَّهِ تَوَكَّلْتُ عَلَى اللَّهِ، وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ.

«In the name of Allāh, I have placed my trust in Allāh, and there is no capability nor is there any power except with Allāh.»

then it is said to him: indeed you have been saved, you have been protected, you have been guided, and Shayṭān has been kept away from him, so another Shayṭān says: ‘How can you affect a man who has indeed been guided, saved, and protected?’

Hadīth 21

The Messenger of Allāh ﷺ said:

If a man enters his home, and he remembers Allāh when he enters and when he eats his food, the Shayṭān says: ‘There is no place for you to spend the night nor is there any dinner’, and if he does not remember Allāh when he enters his house then the Shayṭān says: ‘You have found a place to spend the night’, and if he does not remember Allāh while he is eating his food, then he says, ‘You have found food to eat.’

Hadīth 22

The Messenger of Allāh ﷺ said:

O my son if you enter your home then say Salāms, it will be a blessing for you and your family.

Hadīth 23

When the Messenger of Allāh ﷺ would enter the Masjid he would say:

أَعُوذُ بِاللَّهِ الْعَظِيمِ وَبِرِّحْمَةِ الْكَرِيمِ، وَسُلْطَانِيَّةِ الْقَدِيمِ مِنَ الشَّيْطَانِ الرَّجِيمِ.

«I seek refuge with Allāh The Supreme and with His Noble Face, and His eternal authority from the accursed Shayṭān.»

then he said:

if he says this supplication, then the Shayṭān says, ‘This person has been protected from me for the rest of the day.’

Hadīth 24

The Messenger of Allāh ﷺ said:

If the people knew what was there (in benefit for them) in the call to prayer and praying in the front row, and they could not get to it except by drawing lots, then they would draw lots.

Hadīth 25

The Messenger of Allāh ﷺ said:

There is none from the jinn, mankind and anything else that hears the reach of the Mu'adhin's (the caller to prayer) voice except that they will testify for him on the Day of Resurrection.

Hadīth 26

The Messenger of Allāh ﷺ said:

If you hear the Mu'adhin, then repeat what he says, then send prayers upon me, since indeed the one who sends prayers upon me once, Allāh sends ten prayers upon him, then ask Allāh for me to be an intercessor since it is a high station in Paradise which is not befitting except for a servant from the servants of Allāh and I hope that I am the one, so whoever asks intercession for me then intercession will take place for him.

Hadīth 27

The Messenger of Allāh ﷺ said:

Whoever says, when he hears the call to prayer:

اللَّهُمَّ رَبَّ هَذِهِ الدُّعْوَةِ التَّائِمَةِ وَالصَّلَاةِ الْقَائِمَةِ آتِ مُحَمَّدًا الْوَسِيلَةَ
وَالْفَضِيلَةَ وَابْنَهُ مَعْمَارًا مُحْمُودًا الَّذِي وَعَدْنَاهُ.

«O Allāh Lord of this perfect call to prayer and Owner of this prayer to be performed, bestow upon Muḥammad a station in Paradise and a rank above the rest of creation and give him the honorable station which you have promised him», then my intercession occurs for him on the day of Judgment.

Hadīth 28

A man said: “O Messenger of Allāh, indeed the callers to the prayer are more favored than we are.” So the Messenger of Allāh ﷺ said: “Repeat what they say, and when you finish ask, and you will be given.”

Hadīth 29

The Messenger of Allāh ﷺ said:

A supplication which is made between the Adhān and the Iqāmah is not rejected.

Hadīth 30

The Messenger of Allāh ﷺ said:

TWO (2) things which are not rejected, or rarely rejected. A supplication made at the time of the call to prayer, and at the time when the battle becomes severe.

Hadith 31

The Prophet ﷺ said:

Shall I not teach you something, which the people who proceeded you attained, and those who come after you will precede with this, and there will be no-one better than you except the one who does what you do?

They said “Of course, O Messenger of Allāh ﷺ.” So he ﷺ said,

Say:

‘اللَّهُ أَكْبَرُ’ and ‘الْحَمْدُ لِلَّهِ’ , سُبْحَانَ اللَّهِ ، at the end of every Ṣalāh, 33 times.

Hadith 32

The Messenger of Allāh ﷺ said:

Whoever says سُبْحَانَ اللَّهِ ، at the end of every prayer 33 times, and says 33 times, and says 33 times, then this adds up to 99, and if he says:

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ، وَهُوَ عَلَى كُلِّ شَيْءٍ قَوِيرٌ .

«There is none worthy of worship in truth except Allāh Alone, He has no partners, He has the Dominion and for Him is all praise, and He is capable of all things.»

to complete **A HUNDRED (100)**, then his mistakes/sins are forgiven even if they were equivalent to the foam on the sea.

Hadīth 33

The Messenger of Allāh ﷺ said:

There are two characteristics or two qualities that if a Muslim slave of Allāh is continuous upon, will enter Paradise, they are simple but those who do them are few. To say ‘سُبْحَانَ اللَّهِ’ at the end of every prayer TEN (10) times, and say ‘الْحَمْدُ لِلَّهِ’ TEN (10) times and say ‘اللَّهُ أَكْبَرُ’ TEN (10) times, which is equivalent to 150 times on the tongue and 1500 on the scales, and he says ‘اللَّهُ أَكْبَرُ’ THIRTY FOUR (34) times when he goes to bed and he says ‘سُبْحَانَ اللَّهِ’ THIRTY THREE (33) times and says ‘الْحَمْدُ لِلَّهِ’ THIRTY THREE (33) times, and that is equivalent to 100 on the tongue and 1000 on the scales.

Hadīth 34

The Messenger of Allāh ﷺ used to teach us al-Istikhārah for all matters, just like he used to teach us a sūrah from the Qur’ān, he would say:

If any of you intends to undertake a matter then he should pray two rakāts other than an obligatory prayer, then he should say:

اللَّهُمَّ إِنِّي أَسْأَخِرُكَ بِعِلْمِكَ، وَأَسْتَقْدِرُكَ بِقُدْرَتِكَ، وَأَسْأَلُكَ مِنْ فَضْلِكَ الْعَظِيمِ، فَإِنَّكَ تَقْدِيرُ لَا أَقْدِرُ، وَتَعْلَمُ لَا أَعْلَمُ، وَأَنْتَ عَلَّامُ الْعِيُوبِ. اللَّهُمَّ إِنْ كُنْتَ تَعْلَمُ أَنَّ هَذَا الْأَمْرَ خَيْرٌ لِي فِي دِينِي وَمَعَاشِي وَعَاقِبَةِ أَمْرِي، أَوْ قَالَ: عَاجِلٌ أَمْرِي وَآجِلُهُ، فَاقْدِرْهُ لِي وَيَسِّرْهُ لِي، ثُمَّ بارِكْ لِي فِيهِ، وَإِنْ كُنْتَ تَعْلَمُ أَنَّ هَذَا الْأَمْرُ شَرٌّ لِي فِي دِينِي وَمَعَاشِي وَعَاقِبَةِ أَمْرِي أَوْ قَالَ: عَاجِلٌ أَمْرِي وَآجِلُهُ، فَاصْرِفْهُ عَنِّي، وَاصْرِفْهُ عَنْهُ، وَاقْدِرْ لِي الْخَيْرَ حِيثُ كَانَ، ثُمَّ رَضِّنِي بِهِ.

«O Allāh I request of You with Your knowledge, and by Your Power I seek capability, and I ask of you of your great favour, since indeed You are the One who is able while I am not, and You know and I do not, and You are the One who knows the unseen, O Allāh if You know that **THIS MATTER**² - is good for me in this world and for my living and for the matters of my hereafter – **or he said, for my affairs now and in the future** – then decree it for me and make it easy for me and bless it for me, and if You know that this matter is evil for me in this world and for my life and for the matters of my hereafter – **or he said, for my affairs now and the affairs of my future** – then turn it away from me and turn me away from it, and decree goodness for me where ever it may be and make me pleased with it.»

Hadīth 35

The Messenger of Allāh ﷺ said:

The supplication of Yūnus, when he supplicated while he was in the belly of the whale:

لَا إِلَهَ إِلَّا أَنْتَ سُبْحَانَكَ إِنِّي كُنْتُ مِنَ الظَّالِمِينَ.

«There is none worthy of worship in truth except You, far are You from imperfection, indeed I am from amongst the Oppressors.»

No Muslim ever supplicated with this for anything except that Allāh responded to him.

²Mention your need in its place.

Hadith 36

The Messenger of Allāh ﷺ said:

Allāh does not afflict a slave with grief nor sadness, except that if the slave says:

اللَّهُمَّ إِنِّي عَبْدُكَ، ابْنُ عَبْدِكَ، ابْنُ أَمْبَتِكَ، نَاصِبَتِي بِيَدِكَ، مَا ضِيَفْتَ
فِي حُكْمِكَ، عَدْلٌ فِي قَضَاؤِكَ، أَسْأَلُكَ بِكُلِّ اسْمٍ هُوَ لَكَ سَمِيعٌ
بِهِ نَفْسِكَ، أَوْ أَنْرَأْتَهُ فِي كِتَابِكَ، أَوْ عَلَمْتَهُ أَحَدًا مِنْ خَلْقِكَ، أَوْ
اسْتَأْثَرْتَ بِهِ فِي عِلْمِ الْعَيْبِ عِنْدَكَ، أَنْ تَجْعَلَ الْقُرْآنَ رَبِيعَ قَلْبِي،
وَنُورَ صَدْرِي، وَجَلَاءَ حُزْنِي، وَذَهَابَ هَمِّي.

«O Allāh indeed I am Your slave, and the son of Your slave, and the son of Your female slave, my forelock is in Your Hand, Your command over me is forever executed and Your decree over me is just. I ask of You with all Your names, which belong to You, which You have named Yourself with, or which You have taught someone from Your creation or revealed it in Your Book or that which You have taken unto Your self with the knowledge of the unseen with You, that You make the Qur’ān the life of my heart and light of my breast and keep away from me my sadness, and that my grief goes away.»

then Allāh takes away his grief and sadness and replaces it with happiness.

Hadith 37

‘Uthmān ibn al-Aas came to the Messenger of Allāh ﷺ and said: “O Messenger of Allāh, indeed the Shaytān comes between me and my prayer, and my recitation becomes confusing.” The Messenger of Allāh ﷺ said:

This is a shayṭān called Khunsab, so if you sense his presence then seek refuge in Allāh from him and spit on your left hand side **THREE (3)** times.

‘Uthmān said: “I did that and Allāh kept him away from me.”

Hadīth 38

The Messenger of Allāh ﷺ said:

There is no one from among Allāh’s servants, who is afflicted with an affliction except that he says:

إِنَّا لِلَّهِ وَإِنَّا إِلَيْهِ رَاجِعُونَ، اللَّهُمَّ أَحْرِنِي فِي مُصِيبَتِي وَأَخْلِفْ لِي خَيْرًا مِنْهَا.

«Indeed we belong to Allāh and indeed to Him is our return - O Allāh recompense me for my affliction and replace it with something better than that.»

except that Allāh compensates him in what he has been afflicted with, and gives him that which is better than the previous thing.

Hadīth 39

‘Aliyyu, may Allāh be pleased with him said, “Shall I not teach you words that the Messenger of Allāh ﷺ taught me that even if you have an equivalent of a mountain of debt upon you that Allāh will pay it off on you behalf? Say:

اللَّهُمَّ اكْفِنِي بِحَلَالِكَ عَنْ حَرَامِكَ، وَأَغْنِنِي بِفَضْلِكَ عَمَّنْ سِوَاكَ.

«O Allāh make what You have made lawful sufficient for me, as opposed to what You have made unlawful, and spare me by Your grace, of need of others.»”

Hadith 40

'Uthmān bin Abī al-Aaas complained to the Messenger of Allāh ﷺ about a pain he had in his body since he had become Muslim, so the Messenger of Allāh ﷺ said to him:

Place your hand on the part of your body that pains you and then say:

بِسْمِ اللَّهِ.

«In the name of Allāh», - THREE (3) times,

and say SEVEN (7) times :

أَعُوذُ بِاللَّهِ وَقُدْرَتِهِ مِنْ شَرِّ مَا أَجِدُ وَأَحَذِرُ.

«I seek refuge with Allāh and with His Capability from the evil that I feel and wary of.»

Hadith 41

The Messenger of Allāh ﷺ said:

Who ever visits a sick person who has not reached his appointed time, then says for him SEVEN (7) times:

أَسْأَلُ اللَّهَ الْعَظِيمَ رَبَّ الْعَرْشِ الْعَظِيمِ أَنْ يَشْفِيَكَ.

«I ask Allāh, The Supreme, Lord of the Magnificent 'Arsh to cure you.»

except that Allāh cures him.

Hadīth 42

The Messenger of Allāh ﷺ said:

Who ever stops at a place on his journey and then says,

أَعُوذُ بِكَلِمَاتِ اللَّهِ التَّامَّاتِ مِنْ شَرِّ مَا خَلَقَ.

«I seek refuge in the perfect words of Allāh from the evil of what He has created.»

nothing will harm him until he leaves from that place.

Hadīth 43

The Messenger of Allāh ﷺ said:

Whoever eats some food and then says,

الْحَمْدُ لِلَّهِ الَّذِي أَطْعَمَنِي هَذَا، وَرَزَقَنِي مِنْ عَيْرِ حَوْلٍ مِّنِي، وَلَا فُؤُوهَ.

«All praise be to Allāh Who fed me this food and provided it for me without any ability from myself nor any strength from myself.»

except that his previous sins are forgiven.

Hadīth 44

The Messenger of Allāh ﷺ said:

You will not enter Paradise until you believe, and you will not believe until you love one another, shall I not show you something that by doing it, will cause you to love one another? Spread Salāms between yourselves.

Hadīth 45

‘Imrān bin Ḥussain said that a man came to the Messenger of Allāh ﷺ and said, “Peace be on you”, the Messenger of Allāh ﷺ said: TEN. Then another man came and said, “Peace be on you and the Mercy of Allāh”, the Messenger of Allāh ﷺ said: TWENTY. Then another man came and said: “Peace be on you and the Mercy of Allāh and His blessings”, the Messenger of Allāh ﷺ said: THIRTY.

Hadīth 46

The Messenger of Allāh ﷺ said:

If one of you wants to have relations with his wife and says:

بِسْمِ اللَّهِ، اللَّهُمَّ جَنِبْنَا الشَّيْطَانَ، وَجَنِبْ الشَّيْطَانَ مَا رَزَقْنَا.

«In the name of Allāh, O Allāh keep Shaytān away from us and keep Shaytān away from that which You provide for us.»

so if a child is born from them then Shaytān will never be able to harm him.

Hadīth 47

The Messenger of Allāh ﷺ said:

Whoever sits in a gathering and speaks a lot, then he says before he gets up from his sitting place,

سُبْحَانَكَ اللَّهُمَّ وَبِحَمْدِكَ أَشْهُدُ أَنْ لَا إِلَهَ إِلَّا أَنْتَ أَسْتَغْفِرُكَ وَأَتُوْبُ إِلَيْكَ.

«You are far from imperfection o Allāh, and praise is to You, I testify that there is none worthy of worship in truth except You, I seek Your forgiveness, and I repent to You.»

except that Allāh covers up for him what he said in that gathering.

Hadīth 48

Sulaymān bin Suradin said: “I was sitting with the Prophet ﷺ and two men were cursing, and one of them, his face became red, and he became furious. The Messenger of Allāh ﷺ said:

Indeed I know a statement if he says it then his anger will go away, if he says,

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ.

«I seek refuge in Allāh from the accursed Shayṭān.»

then his anger will go away.”

Hadīth 49

The Messenger of Allāh ﷺ said:

Whoever sees some one who has been put to trial, and then says:

الْحَمْدُ لِلَّهِ الَّذِي عَافَنِي مِمَّا ابْتَلَاكَ بِهِ، وَفَضَّلَنِي عَلَىٰ كَثِيرٍ مِّنْ خَلْقِهِ
تَفْضِيلًا.

«Praise be to Allāh Who has saved me from what He has put you to trial with and chosen me above much of the creation.»

then that trial will not afflict him.

Hadith 50

The Messenger of Allāh ﷺ said:

Whoever enters the marketplace and says:

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ يُحْيِي وَيُمْتِدُ
وَهُوَ حَيٌّ لَا يَمْوُتُ بِيَدِهِ الْخَيْرُ وَهُوَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ.

«There is none worthy of worship in truth except Allāh Alone, He has no partners, He has the Dominion and for Him is all praise, He gives life and He takes life and He is the Ever living and does not die, in His Hand is goodness and He is capable of all things.»

then Allāh writes a THOUSAND THOUSAND³ good deeds for him, and erases a THOUSAND THOUSAND bad deeds for him, and He raises him up a THOUSAND THOUSAND grades.

³This is how it appears in Arabic.

Conclusion

All Praise belongs to Allāh, may His peace and blessings be upon our final Prophet Muḥammad, his family, his companions and all those who follow his guidance.